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Tells of an investigation which arose out of proposals for dams at Lakes Albert and Victoria.

VII. PALESTINE

THE ARABS OF ISRAEL. Hal Lehrman. (In *Commentary,* New York. December, 1949. pp. 523-533).

An account of actual living relationships between the Arabs and the Jews.

THE HOLY PLACES OF PALESTINE IN HISTORY AND IN POLITICS. Sir William Fitzgerald. (In *International Affairs,* London. January, 1950. pp. 1-10).

An historical article regretting the termination of the British Mandate and the resulting disturbances.

THE LESSON OF PALESTINE. Musa Alami. (In *The Middle East Journal,* Washington. October, 1949. pp. 373-405).

A condensed translation from the Arabic of a book analyzing the events of 1948 and presenting a plan for the future advance of the Arabs.

THE WATERS OF THE JORDAN. H. A. Smith. (In *International Affairs,* London. October, 1949. pp. 415-425).

Surveys the implications of the situation and recommends the plan proposed by Mr. M. G. Ionides for an equitable apportionment for both Arabs and Jews.

VIII. MISSIONS TO MUSLIMS

THE PRESENT SITUATION OF THE CHURCH IN PALESTINE. C. Witton-Davies. (In *The East and West Review,* London. April, 1950. pp. 45-48).

Though freedom of worship is still permitted in the Kingdom of the Jordan and in Israel, no Christian teaching is allowed—a condition calling for tact and patience.

RE-ORIENTATION OF MUSLIM WORK IN INDIA AND PAKISTAN. K. D. Wilson Anand. (In *The International Review of Missions,* London. January, 1950. pp. 83-87).

Christianity is challenged to save Muhammadans from developing either a religious state based on the *Shari'a* or a godless state based solely on materialism.

A SURVEY OF THE YEAR 1949. The Editors. (In *The International Review of Missions,* London. January, 1950. pp. 3-75).

A full and encouraging report of all Muslim fields.

VIE DE LA CHRÉTIENTÉ MELKITE EN SYRIE SOUS LA DOMINATION TURQUE. J. Nasrallah. (In *Revue des Études Islamiques,* Paris. 1948. pp. 95-107).

Deals with the period 1516-1724 and deals with religious controversies.

IN REPLY TO AN ARAB SHEIK. S. W. Herman. THE ARABS CAN'T GO BACK. J. H. Carpenter. JOINING HANDS WITH ARAB CHRISTIANS. Wilton Wynn. (In *The Christian Century,* Chicago. June 1 and 27 and July 4, 1951).

Touches on Christian responsibility for the Arabs, especially those displaced by the Jews.

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(see pp. 11-21)